



# PARKS AND RECREATION DEPARTMENT

MAYOR: Lauren McLean | DIRECTOR: Doug Holloway

**RIDGE TO RIVERS PARTNERSHIP MEETING  
1ST QUARTER MEETING AGENDA  
TUESDAY, JANUARY 21<sup>ST</sup>, 2020  
8:00 A.M.**

Location:

**Jim Hall Foothills Learning Center  
3188 Sunset Peak Rd  
Conference Room**

**I. CALL TO ORDER**

**II. NEW BUSINESS**

- A. FY 20 2nd Quarter Budget and Work Plan review
- B. Redhawk Trail Update
- C. BLM NEPA Update
- D. Ada County Growth Discussion (Mitra Mehta-Cooper, Commissioner Lachiondo)
- E. DOI E-Bike Re-classification
- F. UXO Survey
- G. MOU Update/Discussion
- H. R2R Partner Updates
- I. Opportunity for questions from Non-partner agency meeting attendees

**III. ADJOURNMENT**