RIDGE TO RIVERS PARTNERSHIP MEETING
1ST QUARTER MEETING AGENDA
TUESDAY, JANUARY 21ST, 2020
8:00 A.M.

Location:
Jim Hall Foothills Learning Center
3188 Sunset Peak Rd
Conference Room

I. CALL TO ORDER

II. NEW BUSINESS
A. FY 20 2nd Quarter Budget and Work Plan review
B. Redhawk Trail Update
C. BLM NEPA Update
D. Ada County Growth Discussion (Mitra Mehta-Cooper, Commissioner Lachiondo)
E. DOI E-Bike Re-classification
F. UXO Survey
G. MOU Update/Discussion
H. R2R Partner Updates
I. Opportunity for questions from Non-partner agency meeting attendees

III. ADJOURNMENT