



# PARKS AND RECREATION DEPARTMENT

## RIDGE TO RIVERS

MAYOR: David H. Bieter | DIRECTOR: Doug Holloway

**RIDGE TO RIVERS PARTNERSHIP MEETING  
3RD QUARTER MEETING AGENDA  
TUESDAY, APRIL 17, 2018  
8:00 A.M.**

Location:

**Jim Hall Foothills Learning Center  
3188 Sunset Peak Rd  
Conference Room**

**I. CALL TO ORDER**

**II. NEW BUSINESS**

- A. FY 18 3rd Quarter Budget and Work Plan review
- B. Partnership Shout-outs – BLM and USFS
- C. Trail Condition/Maintenance Update
- D. 2018 Projects Update
- E. Ada County/BLM Foothills Camping Closure
- F. Trail Etiquette Campaign
- G. Easement Efforts Update
- H. Mountain Bike Purpose Built Trail Update
- I. Bike Park
- J. R2R Partnership Updates
- K. Opportunity for questions from Non-partner agency meeting attendees

**III. ADJOURNMENT**